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INDICATION FORM**

| | |
|------------------------|---------------------------------|
| Application Number | 10/612,298 |
| Filing Date | July 2, 2003 |
| First Named Inventor | Byron E. Anderson |
| Title | PEPTIDES COMPRISING AROMATIC... |
| Art Unit | 1654 |
| Examiner Name | Harle, Jennifer I. |
| Attorney Docket Number | 093073-9001 |

I hereby revoke all previous powers of attorney given in the above-identified application.

I hereby appoint:

☒ Practitioners associated with the Customer Number: 23510

OR

☐ Practitioner(s) named below:

| Name | Registration Number |
|------|---------------------|
| | |
| | |
| | |
| | |

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please recognize or change the correspondence address for the above-identified application to:

☒ The address associated with the above-mentioned Customer Number:
OR
☐ The address associated with Customer Number: 23510

OR

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|--|-------|-----|--|
| <input type="checkbox"/> Firm or Individual Name | | | |
| Address | | | |
| City | State | Zip | |
| Country | | | |
| Telephone | Email | | |

I am the:

☐ Applicant/Inventor.
☒ Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)

SIGNATURE of Applicant or Assignee of Record

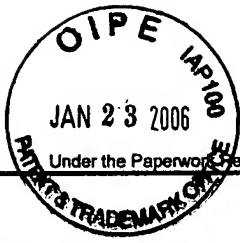
| | | | |
|-------------------|---|-----------|---------------------|
| Signature | <i>Byron E. Anderson</i> | Date | <i>Jan. 5, 2006</i> |
| Name | <i>Byron E. Anderson</i> | Telephone | <i>847 965 0419</i> |
| Title and Company | <i>Vice President / Bio Science International, Inc.</i> | | |

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

☐ *Total of 5 forms are submitted.

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: Byron E. AndersonApplication No./Patent No.: 10/612,298 Filed/Issue Date: July 2, 2003Entitled: PEPTIDES COMPRISING AROMATIC D-AMINO ACIDS AND METHODS OF USEBio Sciences International, Inc., a corporation
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
The extent (by percentage) of its ownership interest is _____ %

in the patent application/patent identified above by virtue of either:

A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 014292, Frame 0166, or for which a copy thereof is attached.

OR

B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
2. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Byron E. Anderson

Signature

Byron E. Anderson

Printed or Typed Name

Vice President

Title

Jan. 5, 2006

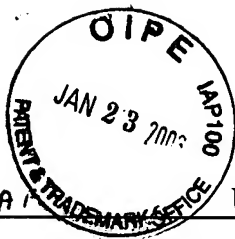
Date

847 965 0419

Telephone Number

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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UNITED STATES PATENT AND TRADEMARK OFFICE

093073-9001

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

FEBRUARY 02, 2004

MICHAEL BEST & FRIEDRICH
JILL A. FAHRLANDER
ONE SOUTH PINCKNEY STREET
P.O. BOX 1806
MADISON, WI 53701-1806

PTAS

Michael Best & Friedrich
RECEIVED



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FEB 06 2004

DOCKETING
MADISON, WI

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NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF
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REFERENCED BELOW.

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SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 07/02/2003

REEL/FRAME: 014292/0166
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

ANDERSON, BYRON E.

DOC DATE: 07/01/2003

ASSIGNEE:

BIO SCIENCE INTERNATIONAL INC.
N112 W18741 MEQUON ROAD
GERMANTOWN, WISCONSIN 53022

SERIAL NUMBER: 10612298
PATENT NUMBER:

FILING DATE: 07/02/2003
ISSUE DATE:

STEVEN POST, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

9204

07-23-2003

FORM PTO-1595
1-31-92

102504246

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

To the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. Please record and index the attached original documents or copy thereof.

1. Name of conveying party(ies):

Byron E. Anderson

7-2-03

2. Name and address of receiving party(ies):

Name: Bio Science International, Inc.

Address:
N112 W18741 Mequon Road
Germantown, WI 53022Additional name(s) & address(es) attached? _ Yes ☒ No

3. Nature of Conveyance: Assignment

Execution Date: July 1, 20034. This document is being filed together with a new application. The execution date of the application is: July 1, 2003

10/612298

NO ADDITIONAL NUMBERS ATTACHED.

5. Name and address of party to whom correspondence concerning document should be mailed:

Jill A. Fahrlander
Michael Best & Friedrich LLP
One South Pinckney Street
P. O. Box 1806
Madison, WI 53701-1806
Phone: (608) 257-35016. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41):.....\$ 40.00

☒ Enclosed☒ Deficiencies in fee charged to Deposit Account8. Deposit account number: 50-0842

DO NOT USE THIS SPACE

9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*Jill A. Fahrlander (Reg. No. 42,518)

Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments, and document: 3

OMB No. 0651-0011 (exp. 4/94) H:\PFORM\ASSIGN.CS1

Attorney File 093073-9001

Q:\client\093073\9001\B0230871.DOC

07/22/2003 ECDOPER 00000109 10612298

01 FC:8021

40.00 D¹

ASSIGNMENT

Pursuant to my obligation to Bio Science International, Inc. (hereinafter referred to as "Assignee"), a Wisconsin Corporation having its principal place of business at:

N112 W18741 Mequon Road
Germantown, WI 53022

and for other valuable and sufficient consideration, receipt whereof is hereby acknowledged, I:

Byron E. Anderson
5801 Reba Street
Morton Grove, IL 60053

confirm my obligation to and hereby sell, assign and convey, unto Assignee, its successors and assigns, my entire right, title and interest -

(1) in and to an invention entitled "PEPTIDES COMPRISING AROMATIC D-AMINO ACIDS AND METHODS OF USE" for which I have executed United States Patent Application on even date herewith (Atty. File No. 093073-9001), and which claims priority benefit to U.S. Provisional Patent Application Serial No. 60/394,176;

(2) in and to said United States patent application, in and to all other patent applications (including divisional, continuation, continuation-in-part, §111(b) provisional, §111(a), and reissue applications) based upon said invention, and in and to the patent or patents to be granted thereon, including reissues thereof, if any, to the full end of the term or terms for which said patent or patents may be granted;

(3) in and to all patent applications on said invention now or hereafter filed in countries foreign to the United States of America, and in and to any and all patents granted on said applications to the full end of the terms for which said patents may be granted; and

(4) under the International Convention in respect to the United States patent application and agree that any patent applications of any foreign countries which may be filed shall be filed in the name of my Assignee with a claim to priority based on said United States application.

And I hereby agree that I will, upon demand of Assignee, its successors or assigns, and without further consideration to me, execute any and all papers that may be necessary, or deemed by Assignee, its successors or assigns, to be necessary, to a complete fulfillment of the intent and purposes of this Assignment, it being understood that any expense incident to the execution of such papers shall be paid by Assignee, its successors and assigns, and not by me.

And the Commissioner of Patents and Trademarks of the United States is hereby authorized and requested to issue said United States patent or patents to Assignee.

July 1, 2003
Date

Byron E. Anderson
Byron E. Anderson

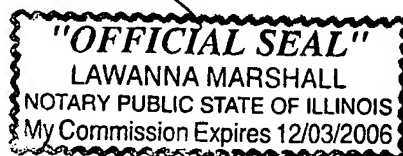
State of Illinois)

County of Cook)

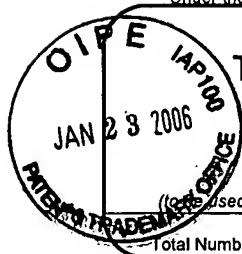
I do hereby certify that Byron E. Anderson, personally known to me to be the same person or persons who signed the foregoing instrument, appeared before me this day and acknowledged that said instrument was signed and delivered as the free and voluntary act of Byron E. Anderson, for the uses and purposes therein set forth.

Given under my hand and seal, this 1st day of July 2003.

[Signature]
Notary Public



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TRANSMITTAL FORM

(Use for all correspondence after initial filing)

Total Number of Pages in This Submission

7

Application Number

10/612,298

Filing Date

July 2, 2003

First Named Inventor

Byron E. Anderson

Art Unit

1654

Examiner Name

Harle, Jennifer I

Attorney Docket Number

093073-9001-US01

ENCLOSURES (Check all that apply)

| | | |
|---|---|---|
| <input type="checkbox"/> Fee Transmittal Form | <input type="checkbox"/> Drawing(s) | <input type="checkbox"/> After Allowance Communication to TC |
| <input type="checkbox"/> Fee Attached | <input type="checkbox"/> Licensing-related Papers | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences |
| <input type="checkbox"/> Amendment/Reply | <input type="checkbox"/> Petition | <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> After Final | <input type="checkbox"/> Petition to Convert to a Provisional Application | <input type="checkbox"/> Proprietary Information |
| <input type="checkbox"/> Affidavits/declaration(s) | <input type="checkbox"/> Power of Attorney, Revocation | <input type="checkbox"/> Status Letter |
| <input type="checkbox"/> Extension of Time Request | <input type="checkbox"/> Change of Correspondence Address | <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): |
| <input type="checkbox"/> Express Abandonment Request | <input type="checkbox"/> Terminal Disclaimer | -Power of Attorney and Correspondence |
| <input type="checkbox"/> Information Disclosure Statement | <input type="checkbox"/> Request for Refund | -Address Indication Form |
| <input type="checkbox"/> Certified Copy of Priority Document(s) | <input type="checkbox"/> CD, Number of CD(s) _____ | -Statement Under 37 CFR 3.73(b) |
| <input type="checkbox"/> Reply to Missing Parts/Incomplete Application | <input type="checkbox"/> Landscape Table on CD | -Copy of Recorded Assignment |
| <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | | -Return receipt postcard |
| <input type="text"/> Remarks | | |

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

| | | | |
|--------------|------------------------------|----------|--------|
| Firm Name | Michael Best & Friedrich LLP | | |
| Signature | | | |
| Printed name | Jill A. Fahrlander | | |
| Date | January 17, 2006 | Reg. No. | 42,518 |

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

| | | | |
|-----------------------|----------------|------|------------------|
| Signature | | | |
| Typed or printed name | Monique Dhamon | Date | January 17, 2006 |

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